



Gauteng Division of the High Court, Pretoria

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**Opposed Motions Roll**  
**26 – 30 January 2026**  
**Before the Honourable SWANEPOEL J**

1. Matters will be heard in Open Court (still to be allocated).
2. Introductions at 9h45. (Office 5.5 High Court Building).
3. **PLEASE NOTE** that parties may be required to attend court on earlier dates or times than those allocated, but such requests will be conveyed to parties by the Judge's registrar.

**SECRETARY: SONYA GILLISSEN**

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| NUMBERS | PARTIES                               | CASE NUMBERS | DURATION | TO BE HEARD ON:                           |
|---------|---------------------------------------|--------------|----------|---|
| 4.      | UNIVERSAL COATING<br>VS<br>SB MATTHEE | 053446/23    | 1 HOUR   | Monday, 26<br>January<br>2026 @<br>10h00. |
| 10.     | J FAURIE<br>VS<br>NAT COMMISSIONER    | 043022/24    | 20 MIN   | Monday, 26<br>January<br>2026 @<br>10h00. |

|            |   |                  |                          |  |
|------------|---|------------------|--------------------------|--|
| <b>14.</b> | R DU PLESSIS<br>VS<br>NDPP                            | <b>145669/25</b> |                          | <b>Monday, 26<br/>January<br/>2026 @<br/>10h00.</b>    |
| <b>15.</b> | LH JACOBS<br><b>VS</b><br>NAT COMMISSIONER            | <b>091204/24</b> | <b>20 MIN</b>            | <b>Monday, 26<br/>January<br/>2026 @<br/>10h00.</b>    |
| <b>18.</b> | T SEBITLOANE<br><b>VS</b><br>ROFTECH SUPPLIERS        | <b>075987/24</b> | <b>3 HRS</b>             | <b>Monday, 26<br/>January<br/>2026 @<br/>10h00.</b>    |
| <b>23.</b> | COMMUNITY PROP<br><b>VS</b><br>P SEMAHLA+2            | <b>147835/25</b> | <b>Not<br/>allocated</b> | <b>Monday, 26<br/>January<br/>2026 @<br/>10h00.</b>    |
| <b>28.</b> | L BESTER<br><b>VS</b><br>T WILLIAMS                   | <b>046241/24</b> | <b>1 HOUR</b>            | <b>Tuesday, 27<br/>January<br/>2026 @<br/>10h00.</b>   |
| <b>33.</b> | A SINTHUMULE<br><b>VS</b><br>NEDBANK                  | <b>018605/23</b> | <b>1 HOUR</b>            | <b>Tuesday, 27<br/>January<br/>2026 @<br/>10h00.</b>   |
| <b>38.</b> | EARTHLIFE AFRICA<br><b>VS</b><br>MINISTER OF FORESTRY | <b>9149/22</b>   | <b>3 HRS</b>             | <b>Wednesday,<br/>28 January<br/>2026 @<br/>10h00.</b> |

